

to bilde: & myste not make an
ende: or what kyng wat wole
go to do a bateile agens anopn
king: wher he sittip not first
& biwenkyt: if he may wy ten
poussend go agens hy: wat comen
agyn hy wy tibenety poussend:
elhs 3it while he is aferr: he
sendige a messanger: preier
po rygis wat ben of pees: so y
foze ech of you wat foxlaky not
alle rygis wat he hay: may not
be my diltiple. Salt is god: but
if salt vanis: the: in what ryg
shal it be saueryd: ney i erpe:
ney in dughille it is profita
ble: but it shal be cast out: he
wat hay peris of heerig heer: he

Ald puppl. **C. 26.**
cans & synful me we
ren neryuge to hym:
to heer hi: & ye fariles & dui
bis gruchide: seynge: for yis
relleyue synful me: & etw
wyr hem: and he spak to he yis
parable & seide: what ma of you
wat hay an hūdrū theep: & if
he hay lost oon of hem: wher
he leuey not wynty & nyne i
desert: & goy to it: wat perulthi
de: til he fynde it: & whne he
hay fouden it: he wyep & leip it
on his shuldrys: and he comen
hoom & clepy to gidre hile fre
dis & negeborns & leip to hem:
be ze glade wy me: for i haue
foude my theep: wat hadde pe
riltid: & i seie to you: so ioye
shal be in heuene on o synful mā
doynge penance: more pan on
wynty & nyne mitte wat han no
uede to penance: or what wō
mā hanngye ten belaitis: & if

she hay lost o belait: wher she
teendip not a lanterne. & tur
ney uplodou ye hous: & sek
diligently til wat she fynde it:
and whne she hay foudū: she
clepy to gidre frendis & nege
borns: & seip: be ze glade wy
me: for i haue foude ye belait:
wat i hadde lost: so i seie to you:
ioye shal be bifoze angelis of
god: on o synful mā doynge
penance. **C. 27.** And he seide and
hadde tibeys lones: ye zonger
of he seide to ye fadir: fadir:
zyue me ye porciou of catel
wat fallip to me: & he departid
to he ye catel: & not aferr na
ny dayes. Whane alle rygys we
ren gedud to gidre: ye zonger
lone wente fory in pilgryma
ge ito a ferr kūtze: and yere
he wastid hile goodis: in luy
ge lecherously: and aferr wat
wat he hadde endid alle rygys: a
strong hūgr was maid i wat
cūtze: & he bigan to haue nede:
& he wente & brow hym to oon
of ye citeyenes of wat cūtze:
and he sente hi into his tolm:
to feide sibyn: & he coneytū to
fille his wombe of ye coddis
wat ye hoggis eeten: & no mā
zaf to hi: & he tuede agen into
hi silt: & leip: how many hūdrū
me in my fadis hous han plen
te of loones: & i perilt he he
poris hūgr: i shal ryse up
& go to my fadir: & i shal seie
to hi: fadir: i haue syned ito
heuene & bifoze pee: & now i
am not worpi to be clepid y
lone: make me as oon of ym
hūdrū me: & he roos up & am

to his fadir: & whne he was in
aferr: his fadir sez hi: & was
aferr by mercy: and he ran &
fel on his necke: & kistid hym:
and ye lone seide to hi: fadir:
haue syned into heuene & bifoze
ye: & now i am not worpi to
be clepid y lone: and ye fadir
seide to his seruantis: sibyn bri
ge ze fory ye firtte stoole: & clo
ye ze hym: & zyue ze a ryg i his
hond: & shoon on his feet: and
bryngge ze a fat calf & slee ze:
& ete we & make we feste: for
yis my lone was deed: & hay ly
ued agen: he periltid: & is
foudū: & alle men bigimen
to ete: but his eldre lone was
in ye feild: & whane he cam &
neryede to ye hous: he herde a
synfoupe & a croude: & he cle
pid oon of ye seruantis: & as
ide wat pes rygys were: & he
seide to hy: y broyr is commi:
& y fadir slow: a fat calf: for
he relleyuede hi silt: & he was
wzoy: & wolde not come yu:
perfoze his fadir zede out: &
bigan to preie hi: & he answere
rite to his fadir & seide: lo so
many zerris i serue pee: & i
neue brak y comandemēt: &
you neuere zane to me a kide:
wat i wy my frendis shulde
haue etū: but aferr wat yis y lone
ne wat hay deuourid his sub
stance wy hoozis cam: y haue
slayn to hym a fat calf: & he
seide to hi: sone y art ouermo
re wy me: & alle my rygys be
yme: but it bihoft to make fe
este & to haue ioye: for yis y
broyr was deed: & lyuede agen:

he periltid & is foudū. **C. 28.**
And he seide also to hile dilti
phis: ver was a ryche
mā wat hadde a baylyf:
and yis was defamed to hi: as
he hadde wastid his goodis: & he
clepid hym & seide to hy: wat
heer: y yis ryg of pee: & zelde
refenngye of y baylyf: for you
myzt not now be baylyf: & ye
baylyf seide wy yue hy silt: wlt
shal i do: for my lord taky atsey
fro me ye baith: & deue may i
not: i shame to bege: i woot
wat i shal do: wat whane i
am remoued fro ye baylyf: yei
relleyue me into her hous: yer
foze whne alle ye dettouris of
his lord were clepid to gidre:
he seide to ye firtte: how moche
owst you to my lord: and he
seide: an hūdrū barels of oyle:
& he seide to hi: take y caucioū:
& sette loone & wryt fyfety af
turward he seide to anopn: &
how moche owst you: which
answeride an hūdrū corys of
whete: & he seide to hym: take
y lettris: & wryt foure stoze:
& ye lord preiude ye baylyf of wat
fiduēlle: for he hadde don prude
ty: for ye lones of yis world: ben
more prudent in her genacioū:
pan ye lones of lyt: & i seie to
you: make ze to you frendis of
ye richesse of wat fiduēlle: wat
whne ze shulen fayle: yei rel
leyue you into enlaffige taber
nadis: he p is trewe in ye leeste
pis: is trewe also in ye moze:
& he wat is wickid i a lytel ring:
is wickid also in ye moze: perfoze
if ze were not trewe in ye wic